

FEBRUARY 2025 EXPENSES
SUPERINTENDENT OF SCHL

Amount

EXPENDITURES

| | |
|--------------------------------|-----------|
| 210 Certified Salaries Regular | 15,375.00 |
| 310 Certified Benefits | 3,197.09 |
| 460 Travel/Subsistence | 0.00 |
| 461 Mileage Exp | 0.00 |
| 550 Dues & Fees | 1,675.36 |
| | ----- |
| Total For EXPENDITURES | 20,247.45 |



[External] Registration Confirmation and Payment Receipt

OT-042-CARC

1 message

To:

Raptor Remark: Please be careful! This email is from an EXTERNAL sender. Be aware of impersonation and credential theft.

Dear Scot,

Thank you for your registration.

This is your REGISTRATION CONFIRMATION and PAYMENT RECEIPT.

Event Information

| Event Title | Session Code | |
|--|----------------|------------------------------------|
| ARES 2025: Ensuring Equitable Outcomes for Rural Students | 25-OT-042-CARC | View Event Details |

Event Date(s)

| Date | Time | Location |
|----------------|-------------------------|----------------------------|
| March 02, 2025 | 6:30 pm to 10:00 pm MTN | River Cree Resort & Casino |
| March 03, 2025 | 8:30 am to 4:00 pm MTN | 300 East Lapotac Boulevard |
| March 04, 2025 | 8:30 am to 12:00 pm MTN | River Cree Resort & Casino |

Your Information

| | |
|----------------|------|
| First Name: | Scot |
| Last Name: | Leys |
| Email Address: | |
| Cell Phone: | |

Congratulations, you have successfully registered for the Alberta Rural Education Symposium!

ARES 2025 Program

Sunday, March 2

5:00 - 6:30 Registration

6:30 – 7:00 Opening Address - Michael Borgfjord

7:00 - 8:30 Evening with the Minister of Education - hosted by Dr. Clint Moroziuk, CASS President

8:30 – 10:00 Reception (no host bar)

Monday, March 3

7:45 - 8:30 Breakfast and registration

8:30 - 8:45 Opening Address - Michael Borgfjord

8:45 - 10:15 Education that Matters for the Students We Teach - Dr. Joel Westheimer

10:15 - 10:45 Coffee and Networking

10:45 - 12:00 Forging Career Pathways - Dr. Carla Johnson, Holly Bilton

12:00 – 1:00 Lunch

1:00- 3:30 Transformational Family and Community Engagement: A Means to Equitable Outcomes - Dr. Debbie Pushor

3:30 – 4:00 Pulling it all together - Dr. Pieter de Vos

Tuesday, March 4

7:45 - 8:30 Breakfast

8:30 - 8:45 Opening Comments - Michael Borgfjord

8:45 - 10:30 Generative AI and the Changing Landscape of Education - Dr. Alex Couros

10:30 - 10:45 Coffee and Networking

10:45 - 11:45 Trustee Panel Discussion - Dr. Pieter de Vos

11:45 - 12 Closing Address - Michael Borgfjord

12:00 – 1:00 Lunch

For further details go to: <http://www.albertaruraleducation.ca/>

If you have any questions or need to adjust your **registration**, please contact the CARC Office by email nancy.penney@apl.ca or by phone at 403-348-8194.

If you have any questions regarding the **agenda or the conference itself**, please contact one of the following committee members: barrpete@spcrd.ca or michael.borgfjord@pembinahills.ca or cam.mckeage@plrd.ab.ca

Reservations at the River Cree may be made until January 31, 2025 at this link: <https://reservations.travelclick.com/104191?groupID=3949942> or by calling 1-844-425-2733 (24/7) and mentioning Alberta Rural Education Symposium March 2025.

Thank you for participating in this important event!

Order/Payment Details

| | |
|---------------------------------|----------|
| Fee Type: | Cost: |
| Session Registration (All Days) | \$700.00 |

| | |
|-------------------|------------------|
| Transaction Date: | January 10, 2025 |
| Order #: | |
| Cardholder Name: | Scot Leys |
| | Visa |
| Credit Card: | |

| | |
|-----------------|--|
| Transaction ID: | |
|-----------------|--|

TOTAL CHARGED TO CREDIT CARD: \$700.00 (CAD)

Note: Registration is GST exempt.

Cancellation/Refund Policy:

Request for cancellation or refund must be received in writing via email to nancy.penney@aplc.ca by 4 p.m. **February 21, 2025**. After February 21, a 50% refund will apply until **March 1, 2025**. If you are unable to attend and unable to provide adequate notice, please feel free to delegate an alternate to attend in your place. Please contact nancy.penney@aplc.ca with the alternate's name and information.

CARC also reserves the right to cancel an event within the 7 calendar days due to unforeseen circumstances such as facility closures, terrorist threats, natural disasters or extreme inclement weather (-35 C or colder).

Cancellation notices should be sent to nancy.penney@aplc.ca

Questions? Please contact us at:

Central Alberta Regional Consortium

E-mail: carc.info@aplc.ca

Phone: 403-348-8194

Website: www.carcpd.ab.ca

Raptor Review: Is this Spam? Let PCCC know in just one click! Open a [Raptor Review ticket](#).



[External] CASS Alberta Registration

1 message

Tue, Jan 28, 2025 at 10:48 AM

Raptor Remark: Please be careful! This email is from an EXTERNAL sender. Be aware of impersonation and credential theft.

Dear Scot Leys,

Thank you for registering for **2025 Annual Learning Conference**.

Order Summary

| | |
|----------------------------|-------------------------------------|
| Order #: | |
| Transaction ID: | |
| Credit Card: | Visa |
| Card #: | |
| Authorization Code: | |
| Subtotal: | \$960.00 |
| GST: | \$48.00 (CASS GST No. 106967052) |
| Amount Paid: | \$1,008.00 |
| Order Timestamp: | Jan 28, 2025 (10:48:43) |

Event Details

| | |
|------------------|--|
| Title: | 2025 Annual Learning Conference (Conference Registration) |
| Date(s): | <ul style="list-style-type: none"> • March 19, 2025 • March 20, 2025 • March 21, 2025 |
| Location: | Fantasyland Hotel, Edmonton |

Registrant Information

| | |
|-----------------------|------|
| First Name: | Scot |
| Last Name: | Leys |
| Email Address: | |
| | |
| | |

| | |
|--------------------------------|-------------------------|
| Jurisdiction Type: | Public School Authority |
| Zone: | 4 |
| Position: | Superintendent |
| Are you a CASS Member?: | Yes |
| Other Options: | |
| Registrant Total: | \$1,008.00 |

Community of Practice

- **Superintendents and Deputy Superintendents** (Table 3)

Breakout Sessions

- **Not Attending** -- Mar 20, 2025 (9:00 a.m. - 12:00 p.m.)
- **Leading for Lasting Impact: Visionary Strategies to Plan, Scale, and Sustain Your Educational Priorities** -- Mar 20, 2025 (9:00 a.m. - 10:15 a.m.)
- **Harnessing High-Quality Mistakes for Transformative Leadership (for Superintendents only)** -- Mar 20, 2025 (10:45 a.m. - 12:00 p.m.)
- **Understanding, Honouring, and Learning Cultural Protocol in Relationship with Indigenous Peoples and Communities** -- Mar 20, 2025 (1:00 p.m. - 3:00 p.m.)
- **Building Bridges for Teacher Professional Growth: Strengthening University-School Division Partnerships** -- Mar 21, 2025 (9:00 a.m. - 10:30 a.m.)
- **Alberta Education Mandatory Literacy Screening: Psychometric Properties and Next Steps** -- Mar 21, 2025 (10:45 a.m. - 12:00 p.m.)

Order Items

| Item | Cost | GST |
|--|----------|---------|
| Pre-conference CEP Hybrid Course - Leading to Support Effective Governance Mar 19, 2025 (10:00 am-4:00 pm) | \$400.00 | \$20.00 |
| <i>CONFERENCE (3 day event)</i> Day 1 - Conference Opening Mar 19, 2025 (7:00 pm-11:00 pm) | | |
| Day 2 - Full Day Mar 20, 2025 (8:15 am-3:00 pm) | \$560.00 | \$28.00 |
| Day 3 - Morning Half Day Mar 21, 2025 (8:15 am-12:30 pm) | | |

Cancellation Policy

Cancellation should be received in writing to admin@cass.ab.ca per the following guidelines.

If cancellation notice has been received:

- More than 14 days before - full refund
- 7-14 days - 85% refund
- Less than 7 days - 50%
- No notice - no refund

To support your learning prior to and after this learning opportunity, please visit the [CASS Resource Library](#). The resource library, designed for system leader's needs, provides searchable access to CASS resources and tools, conference presentations and supports for implementation for professional practice.

We appreciate your registration and look forward to seeing y

Sincerely,

admin@cass.ab.ca

Website: <https://www.cass.ab.ca/>

Professional Learning and Resources: <https://cass.ab.ca/resources/>

Raptor Review: Is this Spam? Let PCCC know in just one click! Open a [Raptor Review ticket](#).